

SCTA W.H.O. (We Honor Ours) AWARD 2005-06

DESCRIPTION: The purpose of the SCTA W.H.O. Award is to recognize an outstanding local chapter leader.

TIME FRAME: Include activities of the nominee from April 2005 – March 2006.

DEADLINE: The deadline for submission of nominations is Monday, April 5, 2006.

SEND TO: Student CTA Awards, P.O. Box 921, Burlingame, CA 94011
FAX: 650/552-5018

Name of Nominee: _____
Phone (____)_____ Email _____
College/University: _____
Member Since _____ Attending RA Awards Banquet? (yes/no) _____
Nominator(s) _____
Phone (____)_____ Email _____

Please answer the following questions on a separate piece of paper. Supplemental materials and/or photos may also be provided. (TYPE OR PRINT FROM A COMPUTER).

1. What SCTA leadership positions has the nominee held?
2. What contributions did the nominee make to the local chapter?
3. What leadership activities has the nominee initiated, participated in and promoted?
4. What makes the nominee an Outstanding Local Leader? (Please use this question to mention any pertinent information about the nominee that you feel should be included).

STUDENT IN POLITICS AWARD 2005-06

DESCRIPTION: This award is presented to a member for their participation in and promotion of the political process.

TIME FRAME: Include activities of the nominee from April 2005 – March 2006.

DEADLINE: The deadline for submission of nominations is Monday, April 5, 2006.

SEND TO: Student CTA Awards, P.O. Box 921, Burlingame, CA 94011
FAX: 650/552-5018

Name of Nominee: _____
Phone (____)_____ Email _____
College/University: _____
Member Since _____ Attending RA Awards Banquet? (yes/no) _____
Nominator(s) _____
Phone (____)_____ Email _____

Please answer the following questions on a separate piece of paper. Supplemental materials and/or photos may also be provided. (TYPE OR PRINT FROM A COMPUTER).

1. How has this nominee worked to get more students involved in political activities?
2. Describe the nominee's political involvement and their affects on the community this year.
3. Briefly describe any past political activities.

OUTSTANDING CHAPTER ADVISOR(S) 2005-06

DESCRIPTION: This award is presented to outstanding faculty or staff that excelled in their role as local chapter advisor.

TIME FRAME: Include activities of the nominee from April 2005 – March 2006.

DEADLINE: The deadline for submission of nominations is Monday, April 5, 2006.

SEND TO: Student CTA Awards, P.O. Box 921, Burlingame, CA 94011
FAX: 650/552-5018

Name of Nominee: _____
Phone (____)_____ Email _____
College/University: _____
Member Since _____ Attending RA Awards Banquet? (yes/no) _____
Nominator(s) _____
Phone (____)_____ Email _____

Please describe in 500 words or less why the nominee(s) should receive this award. Consider the following guidelines. Supplemental materials and/or photos may also be provided. (TYPE OR PRINT FROM A COMPUTER).

- Shares information and ideas with members.
- Works to evoke a spirit of professionalism among students and faculty.
- Provides guidance and support.
- Willingness to devote time and effort to the chapter and its members.
- Positive role model.

PARTNERS IN EDUCATION AWARD 2005-06

DESCRIPTION: This award is designed to recognize an outstanding “partnership” between any organization (i.e. business, CTA Service Center, CTA Chapter, non-profit organization, school site, etc). and a local SCTA chapter or SCTA member. Both the local SCTA chapter or SCTA member and the partnering organization will be recognized.

TIME FRAME: Include activities of the nominee/chapter from April 2005 – March 2006.

DEADLINE: The deadline for submission of nominations is Monday, April 5, 2006.

SEND TO: Student CTA Awards, P.O. Box 921, Burlingame, CA 94011
FAX: 650/552-5018

Name of Nominee/Chapter: _____
Phone (____)_____ Email _____
College/University: _____
Member/Chapter Since _____ Attending RA Awards Banquet? (yes/no) _____
Nominator(s) _____
Phone (____)_____ Email _____

Please answer the following questions on a separate piece of paper. Supplemental materials and/or photos may also be provided. (TYPE OR PRINT FROM A COMPUTER).

1. Describe the partnership.
2. Describe any activities.
3. A “partnership” is defined as a mutually beneficial and reciprocal relationship. Describe the benefits of the partnership to the local SCTA chapter or SCTA member as well as the benefits to the partnering organization.
4. Describe the results of the partnership.
5. Describe the future of the partnership:

VIRGINIA ANN SHADWICK HUMAN RIGHTS AWARD 2005-06

DESCRIPTION: This award is presented to the local SCTA chapter or SCTA member that has made a significant accomplishment in furthering human rights. This may include, but is not limited to: promoting cultural/ethnic diversity; gender equity; gay, lesbian, bisexual and transgender issues; socioeconomic issues; physical or mental challenges, etc.

TIME FRAME: Include activities of the nominee/chapter from April 2005– March 2006.

DEADLINE: The deadline for submission of nominations is Monday, April 5, 2006.

SEND TO: Student CTA Awards, P.O. Box 921, Burlingame, CA 94011
FAX: 650/552-5018

Name of Nominee/Chapter: _____
Phone (____)_____ Email _____
College/University: _____
Member/Chapter Since _____ Attending RA Awards Banquet? (yes/no) _____
Nominator(s) _____
Phone (____)_____ Email _____

Please answer the following questions on a separate piece of paper. Supplemental materials and/or photos may also be provided. (TYPE OR PRINT FROM A COMPUTER).

1. Describe activities that have **educated** others about human rights issues.
2. Describe activities that have **promoted** others about human rights issues.
3. Describe activities that have **made a difference, changed or impacted** others about human rights issues.

OUTSTANDING LOCAL CHAPTER 2005-06

DESCRIPTION: This is the most prestigious award given in SCTA. Applications should reflect the local chapter's goals and achievements over the year and demonstrate excellence in four major areas (see below).

TIME FRAME: Include activities of the chapter from April 2005 – March 2006.

DEADLINE: The deadline for submission of nominations is Monday, April 5, 2006.

SEND TO: Student CTA Awards, P.O. Box 921, Burlingame, CA 94011
FAX: 650/552-5018

Name of Chapter: _____
Chapter President: _____
Phone (____) _____ Email _____
Chapter Since _____ Attending RA Awards Banquet? (yes/no) _____
Nominator(s) _____
Phone (____) _____ Email _____

Please address the following categories on a separate piece of paper. Supplemental materials and/or photos may also be provided. (TYPE OR PRINT FROM A COMPUTER).

1. List local chapter officers (name, title).
2. Describe any activities designed to promote **Membership Recruitment & Chapter Organization**.
 - Describe membership recruitment and retention activities or programs. Include any special efforts to recruit diverse students, various grade levels, etc.
 - Describe chapter communication and public relations (i.e. chapter newsletter, contributions to the SCTA "I Choose to Teach" newsletter, chapter website, email updates, campus newspaper, bulletin board display, etc.)
 - List chapter meetings held.
 - Invited a statewide officer or staff to a local meeting (visitation).
 - Did the chapter receive an NEA Student Program SOAR grant? (Grant available for recruitment of student members).

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3. Describe chapter activities or attendance at events designed to promote **Teacher Quality**.
 - List workshops, speakers or forums provided. (Include date, title/subject and presenter name).
 - Attendance at SCTA, CTA or other conferences or trainings (list event and the students who attended)
 - Attendance at CTA Service Center, Education Council or local CTA Chapter meetings (list meetings and students who attended)
4. Describe chapter **Community Outreach** activities.
 - Describe chapter activities designed to celebrate Read Across America and/or Day of the Teacher.
 - Describe partnerships with schools or other organizations.
 - Describe projects or activities designed to better the community.
 - Did the chapter receive a NEA Student Program C.L.A.S.S. grant? (Grant available for projects to better the community).
5. Describe chapter activities designed to promote **Political Action**.
 - List candidates and/or elected officers to statewide or national positions.
 - List members appointed to an NEA committee.
 - List delegates who attended the 2005 NEA Representative Assembly (RA) or the 2005 SCTA RA.
 - List chapter activities designed to promote student involvement in the political process (voter registration campaign, speakers, etc.)

OUTSTANDING NEW CHAPTER 2005-06

DESCRIPTION: This award is presented to an outstanding new or re-activated local chapter. In order to qualify, the chapter must have been newly formed or re-activated between April 2005 and March 2006.

TIME FRAME: Include activities of the chapter from April 2005 – March 2006.

DEADLINE: The deadline for submission of nominations is Monday, April 5, 2006.

SEND TO: Student CTA Awards, P.O. Box 921, Burlingame, CA 94011
FAX: 650/552-5018

Name of Chapter: _____
Chapter President: _____
Phone (____) _____ Email _____
Chapter Since _____ Attending RA Awards Banquet? (yes/no) _____
Nominator(s) _____
Phone (____) _____ Email _____

Please address the following categories on a separate piece of paper. Supplemental materials and/or photos may also be provided. (TYPE OR PRINT FROM A COMPUTER).

1. Current membership totals (to be completed by SCTA office).
2. List local chapter officers (name, title).
3. List dates of chapter meetings held.
4. Does the chapter have a website? If so, provide the URL.
5. Include information about any local chapter activities.

CHAPTER IN POLITICS 2005-06

DESCRIPTION: This award is presented to an outstanding local chapter for promoting student involvement in political activities.

TIME FRAME: Include activities of the chapter from April 2005 – March 2006.

DEADLINE: The deadline for submission of nominations is Monday, April 5, 2006.

SEND TO: Student CTA Awards, P.O. Box 921, Burlingame, CA 94011
FAX: 650/552-5018

Name of Chapter: _____
Chapter President: _____
Phone (____) _____ Email _____
Chapter Since _____ Attending RA Awards Banquet? (yes/no) _____
Nominator(s) _____
Phone (____) _____ Email _____

Please address the following categories on a separate piece of paper. Supplemental materials and/or photos may also be provided. (TYPE OR PRINT FROM A COMPUTER).

Please describe in 500 words or less, what activities your chapter has engaged in to get more students involved in political activities? (Include such things as student involvement in political activities, voter registration campaigns, speakers, etc.)

OUTSTANDING NEWSLETTER AWARD 2005-06

DESCRIPTION: This award is presented to an outstanding local chapter for an outstanding newsletter.

TIME FRAME: Include activities of the chapter from April 2005 – March 2006.

DEADLINE: The deadline for submission of nominations is Monday, April 5, 2006.

SEND TO: Student CTA Awards, P.O. Box 921, Burlingame, CA 94011
FAX: 650/552-5018

Name of Chapter: _____
Chapter President: _____
Phone (____) _____ Email _____
Chapter Since _____ Attending RA Awards Banquet? (yes/no) _____
Nominator(s) _____
Phone (____) _____ Email _____

Please address the following categories on a separate piece of paper. Supplemental materials and/or photos may also be provided. (TYPE OR PRINT FROM A COMPUTER).

Include a copy of all newsletters published.

OUTSTANDING C.L.A.S.S. PROJECT 2005-06

DESCRIPTION: This award is presented to the chapter that has organized, coordinated, and implemented the most outstanding C.L.A.S.S. project. (Chapter must have applied for and received a NEA Student Program C.L.A.S.S. grant for community service activities).

TIME FRAME: Include activities of the chapter from April 2005 – March 2006.

DEADLINE: The deadline for submission of nominations is Monday, April 5, 2006.

SEND TO: Student CTA Awards, P.O. Box 921, Burlingame, CA 94011
FAX: 650/552-5018.

Name of Chapter: _____
Chapter President: _____
Phone (____) _____ Email _____
Chapter Since _____ Attending RA Awards Banquet? (yes/no) _____
Nominator(s) _____
Phone (____) _____ Email _____

Please address the following categories on a separate piece of paper. Supplemental materials and/or photos may also be provided. (TYPE OR PRINT FROM A COMPUTER).

1. Provide copy of NEA C.L.A.S.S. grant.
2. Describe community service project.
3. Who participated in the project?
4. Did the project meet the expected objectives? Please describe.
5. Describe any outcomes of the project.